Case 22-18588-MEH Doc 38 Filed 02/08/25 Entered 02/09/25 00:15:27 Desc Imaged Certificate of Notice Page 1 of 3 control of Sure for the control of Sur

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-2(c)

JAMES J. CERBONE, ESQ.-4036 1704 Maxwell Drive, Ste. 206 Wall, New Jersey 07719 (732) 681-6800 Attorney for debtor

In Re:

Ryann L Casatelli

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Order Filed on February 6, 2025 by Clerk U.S. Bankruptcy Court District of New Jersey

Case No.:

22-18588

Chapter:

13

Judge:

MEH

ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following page is hereby **ORDERED**.

DATED: February 6, 2025

Honorable Mark E. Hall United States Bankruptcy Judge

Max

The applicant having certified that legal work supplemental to basic Chapter 13 services has been rendered, and no objections having been raised, it is:

| ORDERED that | | | James J. Cerbone, Esq. | | , the applicant, is |
|---------------------|----------|--|---|---------------|---------------------|
| allowed a fee of \$ | | 187.50 | for services rendered and expenses in the amount of | | |
| \$0 | | for a total of \$ | 187.50 | The allowance | e shall be payable: |
| | 4 | through the Chapter 13 plan as an administrative priority. | | | |
| | | outside the pla | ın. | | |

The debtor's monthly plan is modified to require a payment of \$_from Trustee_per month for _remaining_months to allow for payment of the aforesaid fee.

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United States Bankruptcy Court
District of New Jersey

In re: Case No. 22-18588-MEH

Ryann L Casatelli Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 1
Date Rcvd: Feb 06, 2025 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 08, 2025:

Recipi ID Recipient Name and Address

db + Ryann L Casatelli, 336 17th Avenue, Brick, NJ 08724-1662

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Feb 08, 2025 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 6, 2025 at the address(es) listed

below:

Name Email Address

Albert Russo

docs@russotrustee.com

Denise E. Carlon

on behalf of Creditor Rocket Mortgage LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc. dcarlon@kmllawgroup.com,

bkgroup@kmllawgroup.com

James J. Cerbone

on behalf of Debtor Ryann L Casatelli jamescerboneesq@gmail.com cerbonejr83307@notify.bestcase.com

Michael Patrick Farrington

on behalf of Creditor Rocket Mortgage LLC f/k/a Quicken Loans, LLC f/k/a Quicken Loans Inc. tue67813@temple.edu

U.S. Trustee

USTPRegion03.NE.ECF@usdoj.gov

TOTAL: 5